Covington County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 06/01/2019 - 06/30/2019

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-------------------------------|-------------------|---------------------|-------------------|----------------------|
| 5663 | ACES | \$0.00 | \$280.00 | \$0.00 | REGISTRATION FEES |
| 5664 | Cami King | \$0.00 | \$23.00 | \$0.00 | DAILY SALES- LUNCH |
| 5665 | Deborah Grantham | \$0.00 | \$23.75 | \$0.00 | DAILY SALES- LUNCH |
| 5666 | Nellie Odom | \$0.00 | \$12.00 | \$0.00 | DAILY SALES- LUNCH |
| 5667 | OFFICE DEPOT | \$0.00 | \$158.03 | \$0.00 | FOOD SERV SUPPLIES |
| 5668 | Renee Lawson | \$0.00 | \$34.50 | \$0.00 | DAILY SALES- LUNCH |
| 5669 | Rhonda Hardy | \$0.00 | \$34.60 | \$0.00 | DAILY SALES- LUNCH |
| 5670 | Richard Parrish | \$0.00 | \$16.05 | \$0.00 | DAILY SALES- LUNCH |
| 5671 | Rita Spivey | \$0.00 | \$11.00 | \$0.00 | DAILY SALES- LUNCH |
| 5672 | SHERWIN WILLIAMS | \$0.00 | \$703.39 | \$0.00 | FOOD SERV SUPPLIES |
| 5673 | Tara Lloyd | \$0.00 | \$9.10 | \$0.00 | DAILY SALES- LUNCH |
| 5674 | TERRELL ENTERPRISES | \$0.00 | \$2,190.00 | \$0.00 | OTHER NONCAP EQUIPMT |
| 5675 | Amanda Brooks | \$0.00 | \$15.05 | \$0.00 | DAILY SALES- LUNCH |
| 5676 | Amanda Cooper | \$0.00 | \$4.65 | \$0.00 | DAILY SALES- LUNCH |
| 5677 | Annie Howell | \$0.00 | \$24.15 | \$0.00 | DAILY SALES- LUNCH |
| 5678 | Brandy Miller | \$0.00 | \$5.50 | \$0.00 | DAILY SALES- LUNCH |
| 5679 | Cindy Thompson | \$0.00 | \$7.40 | \$0.00 | DAILY SALES- LUNCH |
| 5680 | Emma Cosby | \$0.00 | \$10.55 | \$0.00 | DAILY SALES- LUNCH |
| 5681 | GREENS TERMITE & PEST CONTROL | \$0.00 | \$108.00 | \$0.00 | FOOD SERVICES |
| 5682 | Jennifer Taylor | \$0.00 | \$16.65 | \$0.00 | DAILY SALES- LUNCH |
| 5683 | John Higgins | \$0.00 | \$7.25 | \$0.00 | DAILY SALES- LUNCH |
| 5684 | KIM REEVES | \$0.00 | \$24.20 | \$0.00 | DAILY SALES- LUNCH |
| 5685 | LUNSFORD PEST CONTROL | \$0.00 | \$155.00 | \$0.00 | FOOD SERVICES |
| 5686 | Mark Harrell | \$0.00 | \$9.65 | \$0.00 | DAILY SALES- LUNCH |
| 5687 | Nicole Rolling | \$0.00 | \$4.40 | \$0.00 | DAILY SALES- LUNCH |
| 5688 | OFFICE DEPOT | \$0.00 | \$100.32 | \$0.00 | FOOD SERV SUPPLIES |
| 5689 | SABRINA REYNOLDS | \$0.00 | \$5.10 | \$0.00 | DAILY SALES- LUNCH |
| 5690 | Samicle Dennis | \$0.00 | \$3.25 | \$0.00 | DAILY SALES- LUNCH |
| 5691 | Shannon Cobb | \$0.00 | \$9.41 | \$0.00 | DAILY SALES- LUNCH |
| 5692 | Shelby Taylor | \$0.00 | \$17.55 | \$0.00 | DAILY SALES- LUNCH |
| 5693 | Sherry Adkison | \$0.00 | \$19.25 | \$0.00 | DAILY SALES- LUNCH |
| 5694 | Tiffanie Hammett | \$0.00 | \$16.65 | \$0.00 | DAILY SALES- LUNCH |
| 5695 | Todd Caraway | \$0.00 | \$9.85 | \$0.00 | DAILY SALES- LUNCH |

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| 35013 | AMAZON.COM | \$39.60 | \$0.00 | \$100.98 | OTHER INST SUPPLIES;CLASSROOM EQUIPMENT |
| 35014 | COVINGTON CO WATER AUTHORITY | \$0.00 | \$0.00 | \$859.72 | WATER AND SEWAGE |
| 35015 | DR. LAURA B. CARPENTER | \$0.00 | \$75.00 | \$0.00 | MEDICAL/HEALTH SERV. |
| 35016 | FLORALA UTILITIES | \$0.00 | \$0.00 | \$2,932.38 | WATER AND SEWAGE;NATURAL GAS |
| 35017 | FOLLETT SCHOOL SOLUTIONS, INC | \$103.44 | \$94.26 | \$0.00 | OTHER INST SUPPLIES |
| 35018 | HOWARD TECHNOLOGY SOLUTIONS | \$0.00 | \$10,594.00 | \$0.00 | NON-CAP/COMP.HDWE. |
| 35019 | KELLY MCCOLLOUGH | \$0.00 | \$0.00 | \$103.03 | IN-STATE |
| 35020 | KELLY SERVICES, INC. | \$0.00 | \$748.22 | \$2,360.31 | OTHER PURCHASED SERV |
| 35021 | LUNSFORD PEST CONTROL | \$0.00 | \$0.00 | \$120.00 | OTHER PROPERTY SERV |
| 35022 | PACK-N-SHIP, INC. | \$0.00 | \$0.00 | \$9.15 | POSTAGE |
| 35023 | PHILIP MAY CO., INC. | \$0.00 | \$0.00 | \$34.95 | JANITORIAL SUPPLIES |
| 35024 | PowerSchool | \$0.00 | \$0.00 | \$15,347.50 | OTHER PURCHASED SERV;SOFTWARE MAINT AGREE |
| 35025 | PRESTWICK HOUSE | \$515.24 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35026 | ROB S & B S TIRE & AUTO SERV. | \$0.00 | \$0.00 | \$15.00 | OTHER PURCHASED SERV |
| 35027 | SIGN MAN | \$0.00 | \$0.00 | \$36.00 | VEHICLE PARTS |
| 35028 | STRAUGHN HIGH SCHOOL | \$0.00 | \$0.00 | \$185.00 | ATHLETIC SUPPLIES |
| 35029 | STRICKLAND PAPER COMPANY | \$950.40 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35030 | TAYLOR LINEN SERVICE | \$0.00 | \$0.00 | \$69.86 | OTHER PURCHASED SERV |
| 35031 | TESTAMERICA LABORATORIES, INC. | \$0.00 | \$0.00 | \$77.50 | OTHER PURCHASED SERV |
| 35032 | TOTALFUNDS | \$0.00 | \$0.00 | \$218.30 | POSTAGE |
| 35033 | W. W. WILLIAMS COMPANY, LLC | \$0.00 | \$0.00 | \$946.47 | VEHICLE PARTS |
| 35034 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$5,652.81 | ELECTRICITY |
| 35035 | AMAZON.COM | \$335.49 | \$0.00 | \$99.00 | STUDENT CLASSRM SUPP;JANITORIAL SUPPLIES |
| 35036 | ANDALUSIA NEWSPAPERS, INC. | \$0.00 | \$0.00 | \$100.25 | ADVERTISING |
| 35037 | COVINGTON COUNTY COMMISSION | \$0.00 | \$0.00 | \$14,583.33 | OTHER PURCHASED SERV |
| 35038 | FLORALA UTILITIES | \$0.00 | \$0.00 | \$77.38 | WATER AND SEWAGE |
| 35039 | HOBBY LOBBY | \$151.14 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35040 | HUGGINS SOD FARMS, INC. | \$0.00 | \$0.00 | \$328.00 | OTHER PURCHASED SERV |
| 35041 | James T. Caldwell | \$0.00 | \$0.00 | \$275.00 | MAINTENANCE SUPPLIES |
| 35042 | JBM ENTERPRISES | \$0.00 | \$500.00 | \$0.00 | OTHER PURCHASED SERV |
| 35043 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$648.44 | OTHER PURCHASED SERV |
| 35044 | LAKESHORE LEARNING MATERIALS | \$38.97 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35045 | MARVINS | \$0.00 | \$0.00 | \$17.98 | MAINTENANCE SUPPLIES |
| 35046 | MIZELL MEMORIAL HOSPITAL | \$0.00 | \$1,392.27 | \$0.00 | MEDICAL/HEALTH SERV. |
| 35047 | MOORE BUILDERS | \$0.00 | \$0.00 | \$1,300.00 | LAND & BLDG REPAIR/M |
| 35048 | O NEAL AGENCY | \$0.00 | \$0.00 | \$1,000.00 | INSURANCE SERVICES |
| 35049 | PHILIP MAY CO., INC. | \$0.00 | \$0.00 | \$711.70 | JANITORIAL SUPPLIES |
| 35050 | PICA, INC. | \$0.00 | \$0.00 | \$512.94 | OFFICE SUPPLIES |

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| 35051 | REALLY GOOD STUFF, LLC | \$42.93 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35052 | WHATLEY S YARD SERVICE, INC. | \$0.00 | \$0.00 | \$625.00 | LAND & BLDG REPAIR/M |
| 35053 | AL ASSOC OF SCHOOL BOARDS | \$0.00 | \$0.00 | \$8,996.30 | OTHER DUES AND FEES |
| 35054 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$8,031.92 | ELECTRICITY |
| 35055 | AMAZON.COM | \$8,884.08 | \$0.00 | \$0.00 | NON-CAP/COMP.HDWE.;STUDENT CLASSRM SUPP |
| 35056 | BETHANY JACKSON | \$138.99 | \$0.00 | \$0.00 | IN-STATE |
| 35057 | BRENDLE SPRINKLER CO., INC. | \$0.00 | \$0.00 | \$425.00 | LAND & BLDG REPAIR/M |
| 35058 | CANON FINANCIAL SERVICES, INC. | \$886.03 | \$89.97 | \$527.65 | OTHER PURCHASED SERV;RENTAL-EQUIPMENT |
| 35059 | Cara Alana Brooks | \$132.69 | \$0.00 | \$0.00 | IN-STATE |
| 35060 | DENISE CLARK | \$0.00 | \$0.00 | \$92.80 | LOCAL DISTRICT |
| 35061 | GOODSON AUTO PARTS | \$0.00 | \$0.00 | \$89.60 | VEHICLE PARTS |
| 35062 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$523.74 | OTHER PURCHASED SERV |
| 35063 | PACK-N-SHIP, INC. | \$0.00 | \$0.00 | \$32.44 | POSTAGE |
| 35064 | SCHOOL HEALTH CORPORATION | \$0.00 | \$82.90 | \$0.00 | OTHER GEN SUPPLIES |
| 35065 | STRICKLAND PAPER COMPANY | \$660.00 | \$0.00 | \$26.40 | STUDENT CLASSRM SUPP;OTHER PURCHASED SERV |
| 35066 | TAYLOR LINEN SERVICE | \$0.00 | \$0.00 | \$69.86 | OTHER PURCHASED SERV |
| 35067 | AMAZON.COM | \$289.50 | \$89.99 | \$0.00 | STUDENT CLASSRM SUPP;FOOD SERV SUPPLIES |
| 35068 | CAYLEA BONDS | \$0.00 | \$0.00 | \$81.20 | IN-STATE |
| 35069 | CENTURYLINK | \$0.00 | \$0.00 | \$2,225.07 | TELEPHONE |
| 35070 | CHRIS THOMASSON | \$0.00 | \$52.78 | \$0.00 | IN-STATE |
| 35071 | COVINGTON CO WATER AUTHORITY | \$0.00 | \$0.00 | \$474.79 | WATER AND SEWAGE |
| 35072 | Digi International Inc. | \$0.00 | \$5,688.97 | \$0.00 | NON-CAP/COMP.HDWE.;OTHER PURCHASED SERV |
| 35073 | FLEETA SCHOOL | \$0.00 | \$0.00 | \$28.82 | OTHER MISC REVENUES |
| 35074 | Hellas Construction, Inc. | \$0.00 | \$0.00 | \$39,245.40 | BLDGS-CONSTRUCTED |
| 35075 | HOME OIL COMPANY | \$0.00 | \$0.00 | \$4,142.73 | FUEL-GASOLINE |
| 35076 | JAG - NATIONAL CENTER | \$425.00 | \$0.00 | \$0.00 | OUT-OF-STATE;REGISTRATION FEES |
| 35077 | JAMES L. BARTON, LLC. | \$0.00 | \$0.00 | \$2,148.29 | IN-STATE |
| 35078 | JAMES PRESTWOOD | \$0.00 | \$0.00 | \$197.45 | IN-STATE |
| 35079 | JILL CLARK | \$0.00 | \$15.37 | \$0.00 | LOCAL DISTRICT |
| 35080 | JOHN P. THOMASSON | \$0.00 | \$0.00 | \$155.67 | IN-STATE |
| 35081 | KELLY SERVICES, INC. | \$0.00 | \$0.00 | \$299.28 | OTHER PURCHASED SERV |
| 35082 | LAKESHORE LEARNING MATERIALS | \$779.50 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35083 | PHILIP MAY CO., INC. | \$0.00 | \$0.00 | \$1,104.60 | JANITORIAL SUPPLIES |
| 35084 | ROB S & B S TIRE & AUTO SERV. | \$0.00 | \$0.00 | \$20.00 | OTHER PURCHASED SERV |
| 35085 | ROGER S REFRIGERATION & ELEC. | \$0.00 | \$0.00 | \$4,600.00 | OTHER NONCAP EQUIPMT |
| 35086 | SCHOOL HEALTH CORPORATION | \$0.00 | \$0.00 | \$243.85 | MAINTENANCE SUPPLIES |
| 35087 | SCHOOL OUTFITTERS | \$687.03 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35088 | SCHOOL SPECIALTY INC. | \$871.08 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |

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| 35089 | SCHOOLMATE | \$0.00 | \$666.60 | \$0.00 | OTHER INST SUPPLIES |
| 35090 | SHORELINE ENVIRONMENTAL, INC | \$0.00 | \$0.00 | \$50.00 | OTHER PURCHASED SERV |
| 35091 | Southeast Electric & Plumbing | \$0.00 | \$0.00 | \$172.20 | MAINTENANCE SUPPLIES |
| 35092 | STRICKLAND PAPER COMPANY | \$0.00 | \$396.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 35093 | TOWN OF RED LEVEL | \$0.00 | \$0.00 | \$1,270.99 | WATER AND SEWAGE |
| 35094 | WALMART BUSINESS | \$57.09 | \$0.00 | \$1,211.67 | OTHER GEN SUPPLIES;MAINTENANCE SUPPLIES;STUDENT CLASSRM SUPP |
| 300128 | REGIONS - VISA PAYMENT | \$35,891.86 | \$12,109.67 | \$77,159.48 | ACCOUNTS PAYABLE |

\$51,880.06 \$36,665.25 \$202,995.18